



June 19, 2022, AD
Second Sunday after Pentecost / Father's Day
8:15 am

Gathering Music: God of Grace - Manz

(At this time, you may wish to reflect on the following prayer: Gracious Lord, you daily heal those afflicted in mind or body, you give hope to the hopeless, and joy to the depressed. Uplift us and guide us as we worship together in this place, may your Holy Spirit unite us in joyful reverent worship of you. Amen.)

Welcome, Announcements, Prayer Concerns, Joys, and Concerns
(Acolytes light the candles during the prelude music.)

Prelude: What Tomorrow Brings – Albrecht/Althouse / Elliott Metzger, soloist

*Invocation and Order of Confession and Forgiveness §

P: Called, gathered, enlightened, and sanctified by the Holy Spirit of God, we worship in the name of God the Father, + Son, and Holy Spirit.

C: Amen.

P: Let us come humbly before God and our brothers and sisters in the faith, confessing our sins, known and unknown, trusting in God's gracious word of forgiveness.

(Please kneel or stand and observe a time of silence for self-examination.)

P: Holy God who brings life out of death and transforms the whole creation with a Word, forgive our disobedience and breathe on us the Spirit of your righteousness.

C: Free us from the power of sin, death, and the devil in our lives; renew us with your loving Spirit as you bring us from the death of sin to life in Christ Jesus our Lord. Make us your instruments of peace and love in the world and free us from all that seeks to enslave us, trusting that your will for us is that we would be free to live fully into your mercy and grace. Amen.

P: By the command and authority of Christ, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. (Galatians 5:1)

C: Amen.

*Opening Hymn:

God of Our Fathers

567

1 God of our fa - thers, whose al - might - y hand
2 Your love di - vine has led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh your peo - ple on their toil - some way;

Leads forth in beau - ty all the star - ry band
In this free land - by you our lot is cast;
Make your strong arm our ev - er sure de - fense.
Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies:
Oh, be our rul - er, guard - ian, guide, and stay;
Your true re - li - gion in our hearts in - crease;
Fill all our lives with heav'n - born love and grace

Our grate - ful songs be - fore your throne a - rise.
Your Word our law, your paths our cho - sen way.
Your boun - teous good - ness nour - ish us in peace.
Un - til at last we meet be - fore your face.

Text: Daniel C. Roberts, 1841-1907, alt.
Tune: George W. Warren, 1828-1902

NATIONAL HYMN
10 10 10 10

Service of Holy Baptism for Callahan Scott Metzger

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism, we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

R: We present Callahan to receive the Sacrament of Holy Baptism

P: In Christian love you have presented Callahan for Holy Baptism. You should, therefore, faithfully bring Callahan to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ.

P: Do you promise to fulfill these obligations?

R: We do.

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water, you nourish and sustain us and all living things. By the waters of the flood, you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death and has opened to way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the +Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that he who is here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

P Do you renounce all the forces of evil, the devil, and all his empty promises?

R: *We do.*

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: Callahan Scott Metzger, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: The Lord be with you.

C: And also with you.

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Callahan Scott Metzger: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen.

P: Callahan Scott Metzger, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Head Usher: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon Neal and Billie Sue Metzger. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally with their children the salvation you have given him, through Jesus Christ our Lord.

C: Amen.

P: Through Baptism God has made Callahan a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

*Passing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

*Apostolic Greeting +

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

*Prayer of the Day:

P: Let us pray.... For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Lesson: Isaiah 65:1-9

(The prophet recalled God's words about the rebellious Israelites. They were walking in ways that were not good and provoked the Lord with their idol worship and failure to keep the dietary laws. "I will not keep silent," said the Lord. He vowed to repay the unfaithful for their iniquities. His true followers, however, will possess the Lord's land.)

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap ⁷both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

L: This is the Word of the Lord.

C: Thanks be to God.

Psalm: 3 (read responsively)

(The psalmist cried out to the Lord in the midst of his distress at the hands of his enemies. Through it all, the Lord sustained him and brought salvation to His servant and His people.)

L:¹Lord, how many adversaries I have! how many there are who rise up against me!

C:²How many there are who say of me, “There is no help for him in his God.”

L:³But you, O Lord, are a shield about me; you are my glory, the one who lifts up my head.

C:⁴I call aloud upon the Lord, and he answers me from his holy hill;

L:⁵I lie down and go to sleep; I wake again, because the Lord sustains me.

C:⁶I do not fear the multitudes of people who set themselves against me all around.

L:⁷Rise up, O Lord; set me free, O my God; surely, you will strike all my enemies across the face, you will break the teeth of the wicked.

C:⁸Deliverance belongs to the Lord. Your blessing be upon your people!

Second Lesson: Galatians 3:23-4:7

(Paul explained to the Galatian Christians how they were captive under the law until the gift of faith was given by Christ. Through Jesus, all who believe are sons and daughters of God. All are heirs according to the promises of God; there is no distinction among races, genders, or social standings.)

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L: The Word of the Lord.

C: Thanks be to God.

*Alleluia Verse+

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues with 'words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.' The melody is simple and hymn-like, using quarter and eighth notes.

*Gospel Announcement

P: The Holy Gospel according to Saint Luke, the 8th chapter.

Glo - ry to you, O Lord.

The image shows a single staff of musical notation in G minor (two flats) and common time. It begins with a common time signature 'C' and contains the lyrics 'Glo - ry to you, O Lord.' The melody is simple and hymn-like, using quarter and eighth notes.

Gospel: Luke 8:26-39

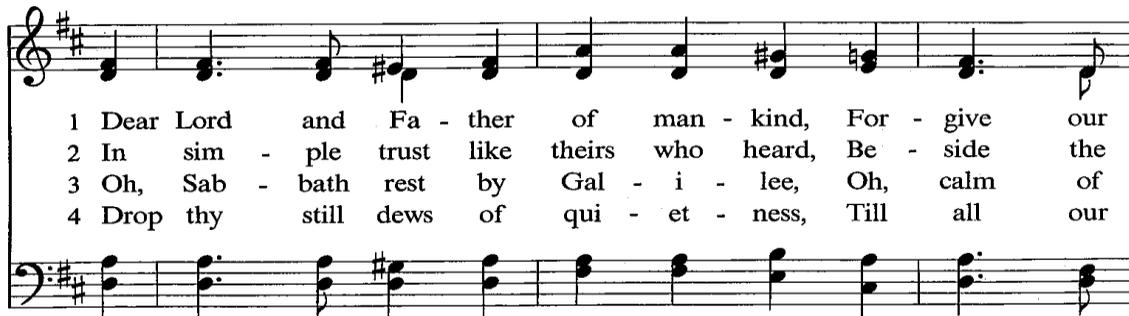
(Jesus healed a man who had suffered for a long time with many demons. This healing, which sent the evil spirits into a herd of swine, scared those who had seen or heard about it. The healed man wished to accompany Jesus, but instead Jesus sent him home and told him to proclaim the good news of what Jesus had done for him.)

²⁶{Jesus and his disciples} sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time, he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So, he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for

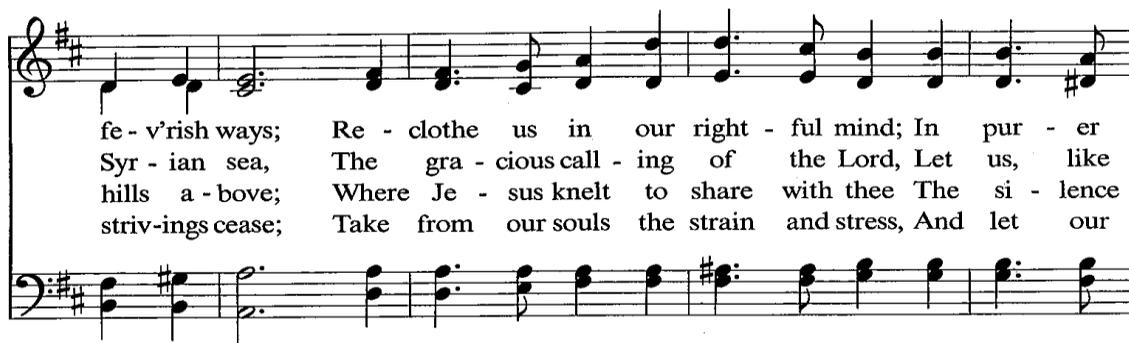
*Hymn of the Day:

Dear Lord and Father of Mankind

506



1 Dear Lord and Fa - ther of man - kind, For - give our
2 In sim - ple trust like theirs who heard, Be - side the
3 Oh, Sab - bath rest by Gal - i - lee, Oh, calm of
4 Drop thy still dews of qui - et - ness, Till all our



fe - v'rish ways; Re - clothe us in our right - ful mind; In pur - er
Syr - ian sea, The gra - cious call - ing of the Lord, Let us, like
hills a - bove; Where Je - sus knelt to share with thee The si - lence
striv - ings cease; Take from our souls the strain and stress, And let our



lives thy ser - vice find, In deep - er rev - 'rence, praise.
them, with - out a word Rise up and fol - low thee.
of e - ter - ni - ty, In - ter - pret - ed by love!
or - dered lives con - fess The beau - ty of thy peace.

5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Text: John G. Whittier, 1807-1892
© Tune: Frederick C. Maker, 1844-1927

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*P: The Prayers (Please respond "Hear our prayer.")

C: Amen.

Offertory: Faith of Our Fathers - Burkhardt

*Offertory Response:



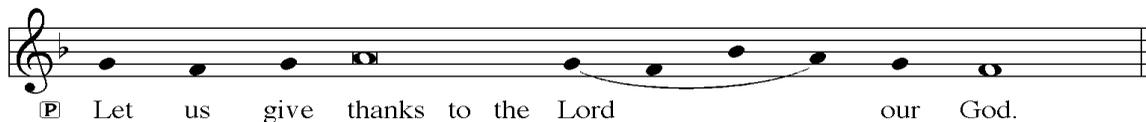
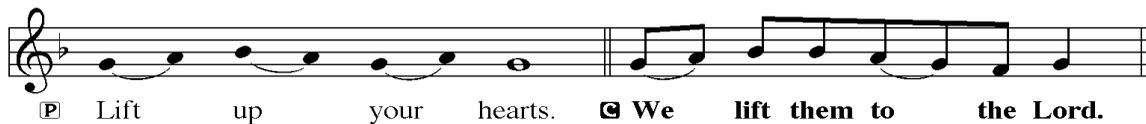
☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

P: Let us pray...

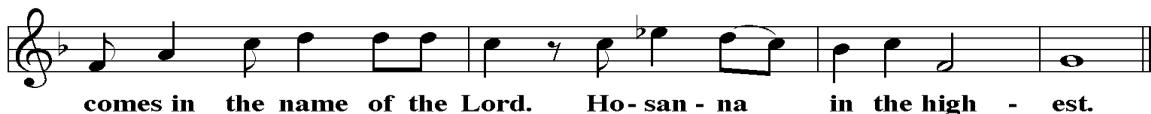
All: Generous God, you have given us treasures too numerable to count. Grant us faith to be generous with all that you have first given us: our time, our resources, and our possessions. May we boldly trust that your providence, presence, and care are a never-ending reality in our lives through Christ our Lord. Amen.

*The Great Thanksgiving,



* Preface:

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who alone is worthy of honor and glory for His victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



*Eucharistic Prayer: #33 +

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world, you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us though Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

*The Words of Institution

*The Lord's Prayer

P: Lord remember us in your Kingdom and teach us to pray...

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Lamb of God

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion (Hymn sung during distribution):

Blessed Assurance

699

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sa-vior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove e-choes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sa-vior all the day long:

this is my sto-ry, this is my song, prais-ing my Sa-vior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: Phoebe P. Knapp, 1830–1908

ASSURANCE
9 10 9 9 and refrain

© Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, adapt.
Tune: Antiphoner, Paris, 1681

Public Domain

CHRISTE SANCTORUM
11 11 11 5

*Blessing

*Post Communion Canticle:



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

*Post Communion Prayer: +

P: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

*Benediction

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father and of the ✠Son and of the Holy Spirit.

C: Amen.



(Acolytes extinguish the candles during the hymn)

*Recessional Hymn:

721

Go, My Children, with My Blessing

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav Vajda, b. 1919

Music: Welsh

Text © 1983 Jaroslav J. Vajda

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*Dismissal:

P: Go in peace. Serve the Lord!

C: Thanks be to God.

Postlude: Rigaudon – Campra

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Theme of the Day: There is a profound movement in the Scriptures for today: Israel is judged “rebellious,” and the door for the Gentiles to receive God’s grace begins to open. Salvation is a gift from God to repentant sinners, who by faith are no longer captive to the law but are freed to live joyfully, trusting they are saved by grace. The result of that freedom is the declaration to all who will listen of what Christ has done for us.

WELCOME! Thank you for joining for worship! **In the name of Jesus Christ, Saint Paul Lutheran Church is committed to praising, praying, and proclaiming the Word of God.** All baptized Christians who have received their first communion are invited to join us for Holy Communion believing as we do that Christ is truly present in this holy meal. Please join us again!

SAINT PAUL LUTHERAN CHURCH

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WIFI: John3:16

OFFICE HOURS

M-Th 8:00am-2:30pm, Fri 8:00-12 noon

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musicdirector@saintpaultrinity.org

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MINI SEXTON: Jack Hall

minisexton@saintpaultrinity.org

CYC DIRECTOR: Malinda Grube

CYCdirector@saintpaultrinity.org

Missionaries: Andy Stump in Haiti, Luke & Ruth in the Philippians

Today, we welcome at this service through the Sacrament of Holy Baptism

Callahan Scott Metzger, son of Neal & Billie Sue Metzger and brother of Elliot and Stella Metzger. Callahan is also the grandson of Diane Workman. We pray for the outpouring of the Holy Spirit upon him!

SPONSORSHIPS to the Glory of God:

ALTAR FLOWERS in memory of Richard Hoffman & Carldene Fake by Donnie & Diana Fake & family

BULLETIN: in loving memory of our fathers, Martin Albright, Eugene Miller & Richard Hoffman by Marty & Sandy Albright & family

BREAD & WINE: in honor of DJ's birthday & in honor of Duane Hax & Chuck Smyser for Father's Day by the Hax family

MAILING: in memory of our parents by Richard & Mary Keller

SANCTUARY LAMP: in loving memory of Mary Rebert by her husband, John

PARISH MESSENGER: in loving memory of Bernie & Clair Martin by Ron & Brenda Lentz, Jay, Amy, Kyle & Jamy Lentz & Amy & Rick Gardner

Our Lord's Helpers on June 19, 2022

Greeters: Rita Shotzberger

Acolyte: Joyce Hall

Lay Reader: Ed Keefer

Altar Guild: Jill & Erica Jones

Head Usher: Mike Barndt

Sound: Jack Hall

Communion Assts.: Donna Rinehart / Joyce Hall

Activities for the Week of June 19, 2022

- Sun. 6/19 **Second Sunday after Pentecost / Father's Day**
8:15 am Divine Worship with Holy Communion / Holy Baptism
9:40 am Faith Builders
10:45 am Outdoor Divine Worship with Holy Communion
- Mon. 6/20 9:00 am Office Staff Meeting
- Tues. 6/21 9:30 am Social Ministry Meeting
10:00 am Bible Study
7:00 pm Bible Study / Hilltop AA
- Weds. 6/22 6:00 pm Pickleball at Little Creek Recreation Area
- Fri. 6/24 6:00 pm Campfire
7:00 pm Hilltop AA
- Sun. 6/26 **Third Sunday after Pentecost**
8:15 am Divine Worship with Holy Communion
9:40 am Faith Builders
10:45 am Divine Worship with Holy Communion/New Members
6:30 pm Vacation Bible School

SPECIAL APPEAL FOR JUNE - SHALLOW WELLS

Once again, we are supporting the Shallow Wells Project to support the construction of wells in Tanzania and other African regions. To make a donation, use an envelope and include your name and 'water' on it & drop it in the offering plate please. To receive credit on your giving statement, please make checks payable to "Saint Paul Lutheran Church." Thanks for your support of this worthy cause! Funds to date: \$2,011

PARKING LOT PROJECT: Weather permitting, the church parking lot and driveway will be seal coated on Weds., June 22 and 23. We will not be able to walk nor drive on the treated areas until possibly Friday, June 24. Thank you for your understanding!

PLEASE NOTE LOCATION CHANGE: Due to the parking lot project, Pickle ball will take place outdoors at **Little Creek Recreation Area on Weds., June 22 at 6:00 pm.**

BIBLE STUDY: We will conclude our study of "The Life of Jesus," a video series from Deeper Connections, on Tuesday, June 21, at 10 am or 7 pm at church. Join us for this enlightening series where we will reflect on the power of Jesus ministry to change lives.



BIG FISH BAY VACATION BIBLE SCHOOL (children ages 3–12) June 26 – June 30, 2022, from 6:30 – 8:00 PM. Registration forms are available on St. Paul's website and are also located on the table in the library area. Adults may sign up for their class on the paper in the library area, email Pastor Paul, or just show up.

Each evening we will provide the children with a small snack. If you are able and willing, we are asking for the following donations to be dropped off to the church no later than **Sunday, June 26**. We are in need of the following items: 12 qty - Capri Sun Juice Pouches (10 pack), 2 qty - Freeze Pops (usually come in a box with 100 pops), 4 qty - Stauffer's Whale Crackers (12oz box). Please email Catrina Frey at: bioteacher24@comcast.net to confirm donation. Please use VBS Donation in the subject line. You will receive a response back stating acceptance of donation or if the quantity has been fulfilled. Thank you for your consideration. God Bless, Catrina

Today, June 19, after first service, stop by Fellowship Hall and enjoy a root beer float in honor of all fathers or those who father others. Given to the Glory of God by Ed and Connie Dunklebarger.

Join us again for a fun time around the campfire in the back yard on Fri., June 24 at 6:00 pm! We will enjoy hot dogs, chips, watermelon and smores AND devotions, singing and yard games. Please sign up on the sheet in the library area, or email: parishadmin@saintpaultrinity.org today!

Sermon Notes

35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. - Luke 8:35

Today is a great day. We rejoice and are glad as our lessons all reflect the loving care of God for us. Isaiah assures us that despite the rebellion against Him, God will preserve his chosen people. The psalmist assures us that God will deliver his people from their enemies. Saint Paul, in writing to the Galatians, affirms that God's son came to save us and bestowed on us the Holy Spirit, putting faith upon us, and our Gospel reminds us that even those who seem hopelessly lost can be saved by the grace of God. Time and again these lessons reinforce the message of God's loving grace upon His children.

Our Gospel is probably the best known of Jesus' exorcism of demons from possessed people. The man identified as Legion has been afflicted with multiple demons. All resemblance to a normal human has been obliterated by these demons. He is a dangerous fearsome lunatic. A naked creature possessed of no evidence of normality and treated with no compassion by those around him.

We have many amidst us who are hopelessly lost. Among the homeless, a fourth are mentally ill, over a third are addicts, and they live shorter lives - 30 years younger than the average. In many cases they are ignored, avoided, left to feel unhuman and inconvenient. But there is hope - Tunnel to Towers and its new program for vets.

Jesus can take on these demons. He rids the man of them, and they are healed. He puts on clothes and takes them comfort food. They are restored. But now we see the madness not of him but of the society he is part of, for they wish Jesus to be gone. They reject the very Son of God. They prefer their ways over God's ways. They don't partake of the further blessings and miracles they could receive.

The once possessed man is now called upon to help heal these wayward folks to help them see how much they need Christ by showing them what he has done for him.

We too have a witness and today we celebrate Callahan's baptism as this precious child of God receives membership in the Church. The assurance of God's saving grace in His life.

People and issues to pray for in your devotions this week: For the Christians of Nigeria, that they may be freed from violence against them, and other people and issues that are mentioned in worship today including: _____ and _____.



TAKING FAITH HOME – June 19, 2022, AD

**These readings are related to the Lectionary readings for this Sunday.
We invite you to take time each day to read the assigned Bible passage.**

Sunday Luke 7:1-10 The faith of a Roman centurion
Monday Luke 5:17-20 An act of faith
Tuesday Luke 7:36-50 Your faith has saved you
Wednesday Matthew 15:21-28 A woman shows great faith
Thursday Mark 10:46-52 The faith of Bartimaeus
Friday Hebrews 10:35-11:2 Being sure of what we hope for
Saturday Psalm 31:14-24 I trust in you, O Lord
Sunday Luke 7:11-17 Jesus raises a widow's son

SCRIPTURE VERSE FOR THIS WEEK - "Lord, God of Israel, there is no god like you in heaven above or on earth below. You keep your agreement of love with your servants who truly follow you." **1 Kings 8:23**

SAY, PRAY AND BLESS: A Prayer for the Week -Lord God, make our faith in Jesus strong. Help us to trust in his power to save and to heal. Amen. (Luke 7:1-9)

Mealttime Prayer -Thank you, God, for hearts of faith, homes of love, and gifts of food. All glory to you! Amen.

A Blessing to Give - May God give you a strong faith in his Jesus. May God help you in all your troubles. Amen.

CARING CONVERSATION -Discuss in your household or small group:

- Share about a time when you trusted someone to help you.
- The Sunday Gospel reading tells us about a Roman centurion who asked Jesus for help. Why did Jesus say this man had "great faith?"
- Can you remember a time when you felt Jesus helping you? Tell your story.

DEVOTIONS - The best way to understand faith is to experience it. Take one another on "faith walks." Blindfold each member of your household in turn and have another household member lead them on a walk around your home, using only verbal cues. Share your experiences. Discuss what it means to live by faith in Jesus as our trustworthy guide and helper.

SERVICE - Make a card to send to someone in your community who is sick or unwell. Have each member of your household write some words of encouragement and/or sign the card.

RITUALS AND TRADITIONS - Psalm 96:7 says, "Praise the Lord, all nations on earth; praise the Lord's glory and power." There are Christians and Christian churches in nearly every country of the world who worship the same Lord Jesus. As a sign of the common bond we have through Christ, send a postcard of Christian encouragement to another church somewhere in the world. Choose a nation of the world and perform an Internet search to find the postal address of a church in that place. Expect God to use your message to bring good cheer!